

# Paak Rooh Aur Khabis Rooh (Nek Insan Aur Badkar Adami)



**Maulana Muhammad Imran Kasmi Bijnavi.**

Ek Hazar Muntakhab Hadeese Mishkat Sharif Hindi se  
lipyantaran kiya he.

## **Bismillahirrahmanirrahim**

**Note: Niche digayi Rivayate, Hadis ka khulasa he.**

Ibne Maja, Raavi Hazrat Abu Hurairah  
Rd.

Rivayat Ka Khulasa :

Rasulullah ﷺ ne farmaya- jab kisi adami  
ki maut karib hoti he to farishte uske  
karib aate he.

Agar marne vala adami nek insan he to  
farishte kehte he ae paak ruh! jo paak  
jism me he bahar aaja, tu kabile tarif he,  
Allah ki rahmat, uske inamat aur naraz  
na hone vale rab se khush ho jaa, usko  
lagatar ye kalimat kahe jaate he yaha tak  
ki ruh jism se bahar aa jaati he.

Fir ruh ko aasman ki taraf lejaya jata he,  
uske liye aasman ka darvaza khol diya

jaata he, malum kiya jata he ki ye kaun khushnasib ruh he? Farishte batate he ki fala he, kaha jata he ki pakiza ruh ke liye khush-aamdid (aana mubarak) ho jo paak jisam me rahi, jannat me dakhil ho jaa, tu tarif ke layak he aur tu Allah ki rahmat, uske inamat aur naraz na hone vale rab se khush ho jaa, usko lagatar ye kalimat kahe jaate he yaha tak ki ruh us aasman tak pahunch jaati he, jisme Allah taala he.



Jab badkar adami marta he to farishta kehta he ae khabis ruh! jo napak jisam me he tu buraai ke kabil he, bahar nikal aa, garam pani, pip aur is kisam ke dusre azaabo ki suchna kubul kar, usko lagatar yahi kalimat kahe jaate he yaha tak ki ruh bahar nikal aati he.

Fir usko aasman ki taraf chadhaya jaata he, uske liye aasman ka darvaza kholne ka mutalba hota he, malum kiya jaata he ki ye kaun badbakht ruh he? Javab me

bataya jata he ki fala he, to uske liye paigam milta he ki khabis ruh ko khush-aamdid na ho, jo napaak jisam me thi, tu vapas chali jaa, tu buraai ke kabil he, tere liye aasman ke darvaze nahi khul sakte, chunanche usko aasman se vapas bhej diya jata he, fir vo kayamat kayam hone tak kabar me hi rehti he.

